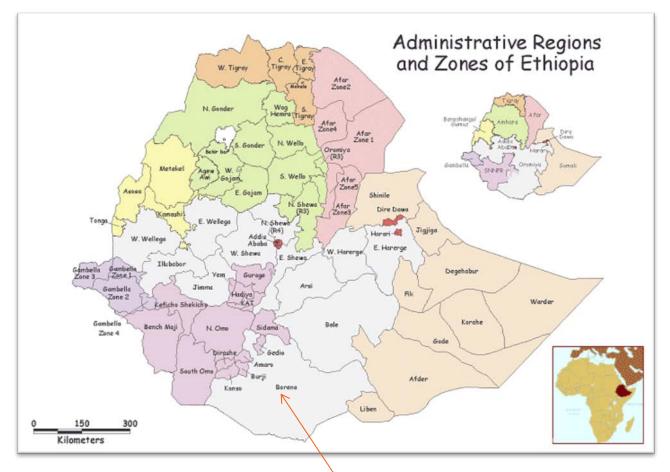
# THE ROLE OF LOCAL INSTITUTIONS IN ADAPTIVE PROCESSES TO CLIMATE VARIABILITY

The case of southern Ethiopia

Woodrow Wilson Center, Washington DC May 13, 2013



# **Study area**



- Study conducted in Yabello (Dida Hara) and Moyale (Maddo) woredas of the Borana zone.
- The location of the study area has an impact on livelihood options and adaptation to droughts



# **Study area**

- The Borana traditionally have rangeland and livestock management systems
  - Herd splitting;
  - Mobility;
- These systems have been weakened due to:
  - Conflict over resource use
  - Drought
  - Expansion of farming
  - Land loss to neighboring groups
  - Unsupportive policy environment
  - Erosion of property rights over pastures and water;



## The Pastoral/agro-pastoral System in Ethiopia

- Pastoral and agro-pastoral communities in Ethiopia constitute 10 to 12 % of the total population;
- In Ethiopia, pastoralism is widely practiced in the Somali, Oromia and Afar Regional States, and to a lesser extent in other regions of the country;
- About 30-40 % of the country's livestock population is found in pastoral and agro-pastoral areas;
- Small scale farmers and pastoralists are more vulnerable to changing climatic conditions; 2



# **Drought Related Problems**

#### • The 2011 Drought

- Triggered by La Nina; affected an estimated 12 million people in the horn of Africa, and 4.5 million in Ethiopia (mainly Borana and Somali)
- In Borana hagayya short rain failed in October and November, and long rain season failed.
- Affected the study (had to change one of the study sites as the people had migrated)

#### Effects

- Water—ponds cisterns dried; some destroyed by 2010 flooding in Yabello;
- **Pasture**—too many livestock; no pasture; little hay distribution;
- **Health**—no or poor health service available;
- **Food**—no milk; households unable to sell livestock and buy food; no timely emergency response from the government and NGOs;







### **Drought Impacts on Assets and Livelihoods**

- Frequent Drought put stress on livelihoods
  - Makes recovery impossible
  - Desperate sales and death affect animal assets
  - Animal body condition deteriorates
  - Milk production declines
  - No of impoverished pastoralists increase

- An offtake rate of 10% may not be too high
- Before 1983-84 drought years, 19% offtake rate (Coppock, 1994)
- Possible reasons for low offtake rate:
  - Diversification of livelihoods (e.g., cultivation of crops);
  - Availability of food aid and PSN programs.
  - High grain prices;

29%

22%

16%

9%

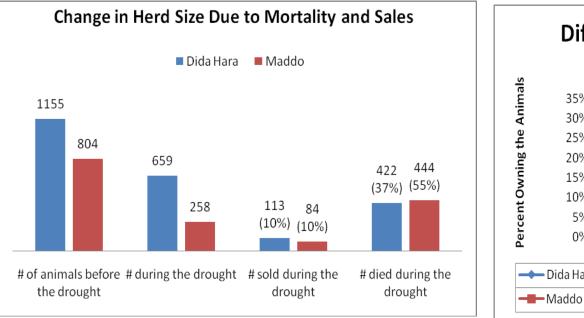
9%

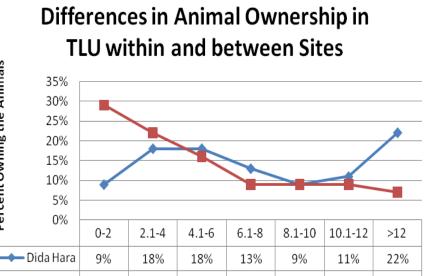
9%

7%

#### Animal Asset Decline Due to Mortality and Sales in Dida Hara and Maddo in 2011

#### **Wealth Differentiation**





# **Role of Local Institutions**

- Focus: Gada System
  - age-grade system
  - cyclical
- Role:
  - Land management
  - Water management
  - Drought Early warning
  - Support systems
- Impacts on institutions
  - Buusa gonnofa support system weakened over recent decades as a result of repeated drought



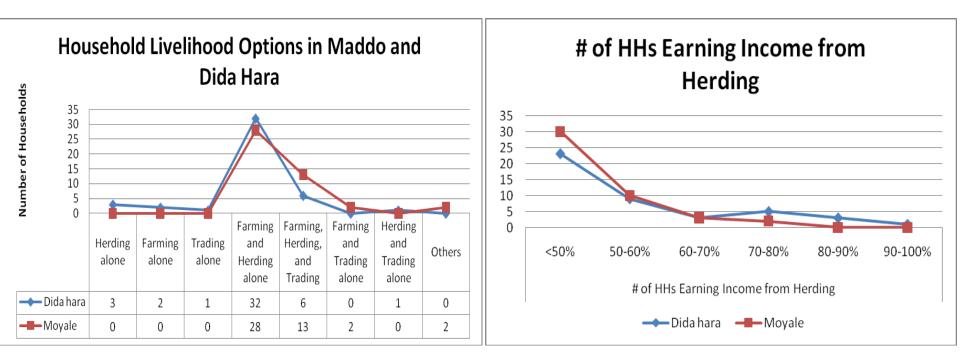
# **Community Adaptation Mechanisms: Strategies to Reduce Risk Exposure**

Short-term	Long-Term	Conventional and Emerging Adaptations
<ul> <li>Livestock Sales</li> <li>Petty Trade</li> <li>Restricting         <ul> <li>Consumptions and</li> <li>Skipping Meals</li> <li>Charcoal and</li> <li>firewood sales</li> </ul> </li> </ul>	<ul> <li>Mutual Support Systems</li> <li>Mobility and Rangeland Management</li> <li>Herd Accumulation</li> <li>Herd and Livelihood Diversification</li> <li>Education</li> <li>Saving and Credit Groups</li> <li>Storing Hay</li> </ul>	<ul> <li>Conventional Adaptations</li> <li>Mobility</li> <li>Keeping Large Size Herds</li> <li>Herd diversification</li> <li>Crop cultivation</li> <li>Emerging Adaptations</li> <li>Credit and Saving Associations</li> <li>Storing/buying Hay</li> <li>Businesses in towns</li> </ul>



### Household Livelihood Options in Maddo and Dida Hara

#### Household Income Earning from Herding

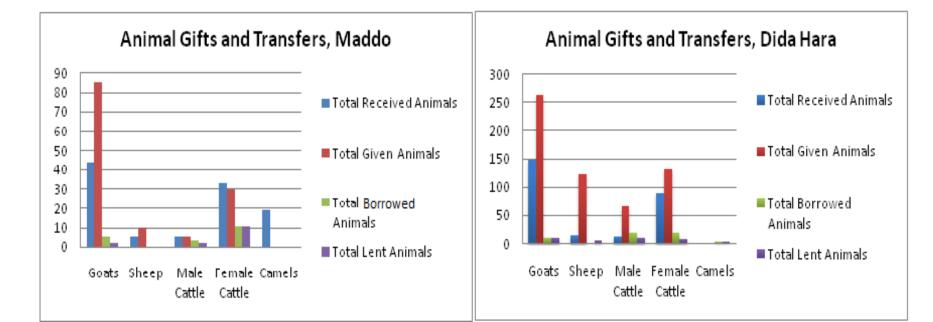


The sample size is 45 from each district



# **Social Support Systems**

- Support Systems
  - Households and Gosa members support each other
  - During droughts:
    - Grains
    - Milk
    - Animal gifts
  - After droughts
    - Restocking (buusa Gonnofa)



### **Customary Resource Management**

- Rangeland Management
  - Weakening Customary Rules
  - Local authorities attempt to revitalize customary range management by villagizing pastoralists
  - Not clear if it is part of the government plan to resettle pastoralists



# **Gender and Vulnerability to Droughts**

- Women are especially affected and face multiple challenges
  - Women and elderly people more affected
  - Women are excluded from formal and informal institutions
  - Credit and saving institutions are increasingly embracing women
  - Drought increases women's workload and school dropout of girls



Collecting grass & fetching water



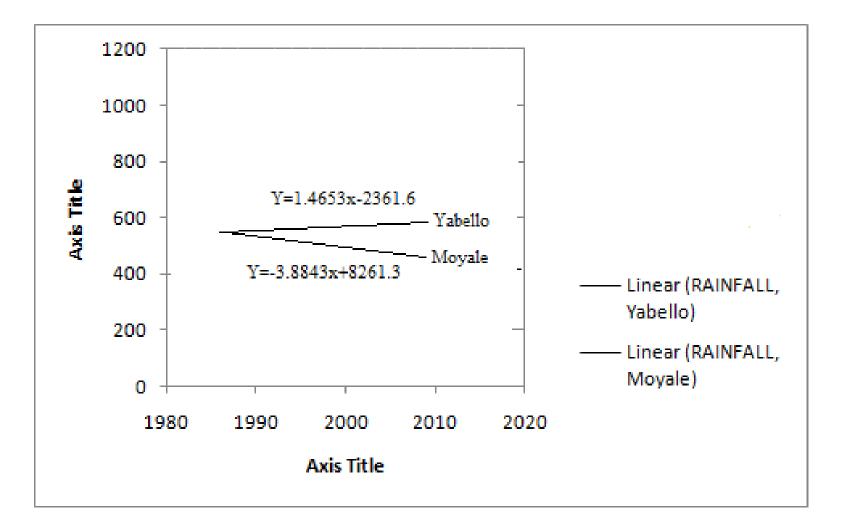
### **Perceptions and Traditional Forecasts**

### • Droughts and Local Climatic Knowledge

- Two ways of predicting hazards:
  - Mara gada, gada cycle (events, including droughts, repeat themselves every 40 years (5 gada));
  - knowledge of the mysterious world (Uchu, Ayantu, and Usa)
- There is increasing variability:
  - a major change in rain pattern occurred in the 1960s and 70s
  - Ganna rain became smaller after the gada of Boru Guyyo (1985-1992)
  - Especially in the past five years, there was poor rain, erratic distribution, and long dry spells

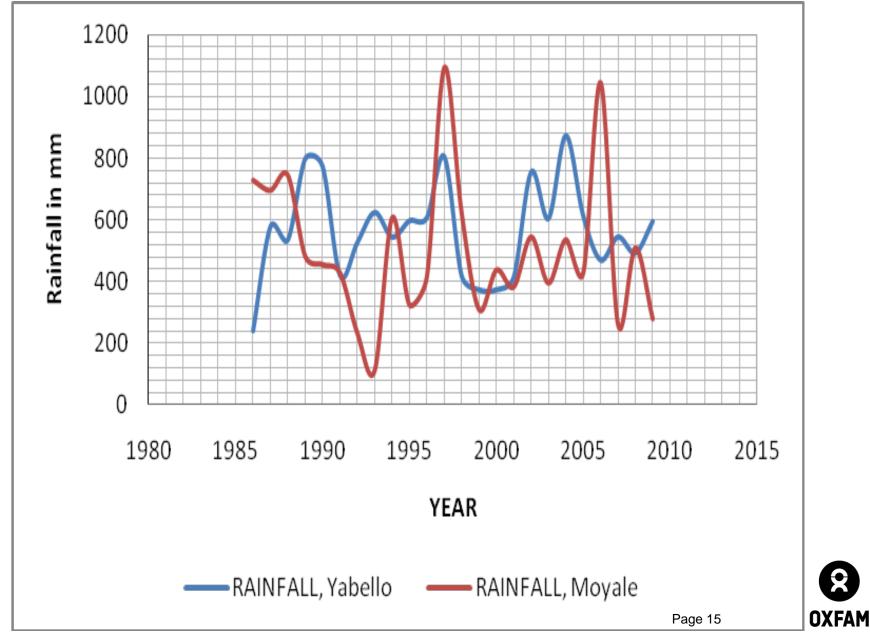


### **Annual Rainfall Distribution**





### **Annual Rainfall Distribution**



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# **Early Warning Systems and Response**

- Ethiopia improved its early warning system overtime
- But still there are problems:
  - Not integrated its strategies with that of existing institutions.
  - Most of the early warning systems in Ethiopia are based on farming areas (such crop field assessment);
  - No food reserve stores in the region;
  - Several appeal revisions (2.8 million in Feb, 3.2 million in April, and 4.5 million in July)
  - Cumbersome and unreliable assessments
- Pastoralists prefer traditional forecast: 89% in Dida Hara and 62% in Maddo get information from traditional forecasters
- Why?
  - Their timeliness with regard to the onset of long rains, local specificity, and comprehensible languages.



# **Recommendations:**

- Address the underlying drivers generating vulnerability, marginalization, and poverty of the Borana;
- Support customary insurance systems such as buusa gonofaa
- Target women;
- Integrate traditional and modern weather forecasting;
- Include activities besides herding in livelihood protection efforts; and
- Research sustainable economic options.

